

**CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10**

I hereby certify that this correspondence (along with any paper referred to as being attached) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Service (Express Mail No. EL 989 436 071 US on the date shown below in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 8, 2003

By:

Kim A. Cabello

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****REQUEST FOR FILING APPLICATION****Under Rule 53(a), (b) & (f)**

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)Use for Design or Utility Applications**PATENT  
APPLICATION****RULE 53(f) NO DECLARATION**

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Atty. Dkt.

045007

C-M

307218

Client Ref

Date:

December 8, 2003

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:

2. (Complete) Title:

**NEUROTOXIC AMINO ACID OR NEUROTOXIC DERIVATIVES THEREOF  
ASSOCIATED WITH NEUROLOGICAL DISORDERS**

without a filing fee or Oath/Declaration but for which is enclosed the following:3. ☒ Abstract 1 page(s).4. 46 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language6. 76 Numbered claim(s); and7. ☒ Drawings: 1 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☐ A4 ☒ 11"9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/494,686	August 12, 2003	(2)	
(3)		(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		<input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities	

11.          (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date)           
in U.S. Application No.          /          filed on         12. ☐ This is a reissue of Patent No.         13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appln. No.          /          filed          -- (C-M)

- 14(b) ☐ International Appln. No. PCT/ filed \_\_\_\_\_ which designated the U.S., and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English.--
15. ☐ **Amend the specificati n** by inserting before the first line: --This application claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_, filed \_\_\_\_.--
16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed
17. ☒ Small Entity Status is claimed (**pre-filing confirmation required**)
- 17(a) ☐ Attached: \_\_\_\_\_ (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)
- 17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)
18. ☐ Prior application is assigned to \_\_\_\_\_

by Assignment recorded \_\_\_\_\_ Reel \_\_\_\_\_ Frame \_\_\_\_\_

19. ☒ **Attached: New Application Cover Sheet and Return Postcard**

20. This application is made by the following named inventor(s) **(Double check instructions for accuracy.):**  
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	Paul	A.	Cox
	First	Middle Initial	Family Name
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	City	State/Foreign Country	Country of Citizenship
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(include Zip Code)			

(2) Inventor	Sandra		Banack
	First	Middle Initial	Family Name
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Mailing Address			
(include Zip Code)			

(3) Inventor	Susan		Murch
	First	Middle Initial	Family Name
Residence	Hawaii		U.S.A.
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐  
and attach sheet with same information regarding additional inventors.

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments